



**Nebraska Section SRM Council Meeting  
February 26th, 2015  
North Platte USDA Service Center, Conference Room**

Those present were Karla Jenkins, Jeff Nichols, Anthony Perlinski, Jon Soper, Bob Broweleit, and Sheila Luoma.

**Minutes:** The previously distributed minutes from October were reviewed. Anthony made a motion to approve the minutes, Jon seconded the motion. Motion passed

**Treasurer's Report:** The balances of the two checking accounts and three CDs as of February 26, 2015 were as follows: \$6618.74 for the SRM account, \$9221.52 for the Range Judging account, \$6856.55 for the Nebraska Section CD, \$2581.35 for the HSYF fund, and \$63331.02 for the NE State Range Judging CD. Taxes have been filed for the 2014 year. The Nebraska Section Annual Meeting had a net cost of \$711.25. Jeff moved to accept the Treasurer's report, seconded by Karla. The treasurer's report was approved.

**Committee Reports:**

**2013 Annual Meeting:** Karla suggested a joint meeting with Wyoming. Has offered to use the PREC as the meeting location. Date for meeting will be Oct. 12-16.

**Nominations:** No report.

**Awards:** No current action at this time. Jon will be asking for nominations sometime in July or August.

**Range Camp:** Shelly reported that Range Camp will be held July 8-12. Karla offered to buy study materials for Range Camp 2015 with some funds she has available. Karla will call and coordinate with Shelly to get this accomplished.

**HSYF:** Shelly chaperoned students attending HYSF. Trent Elson was elected as HSYF president for the meeting in Corpus Cristi. Our section needs to come up with funding to send Trent to the meeting next year in Texas.

**Range Judging:** A report was submitted by Kristin Miller

**Envirothon:** Sara Winslow will be taking over Envirothon this year.

**Scholarship:** No report.

**Membership:** Kelly Corman has the new spreadsheet for membership as of today. Bob has directed him on what to do to contact individuals.

**Producer Affiliations:** No one has been appointed to fill this position. Discussion included the duties of this committee and what the board felt the committee chair should be responsible for.

**Historian:** No report

**Investments:** No report

**Student Activities:** UNL took 6 graduate students and 8 or 9 undergraduates to the meeting in Sacramento. Nine students attended from Chadron State College.

**Newsletter:** Sheila reported that the goal is to have one newsletter out in mid-May for the next newsletter.

**Nominations:** Bob is open for nominations from the membership.

**National Advisory Council:** Anthony was able to attend. They are looking at changes to the CPRM exam. They are reevaluating the process to make it less academic. The National Advisory Teleconference will be November 9 and 10<sup>th</sup>.

They are also reevaluating how section dues are submitted to the National office. Jenny Pluhar will push to get better attendance and push for social media to promote the Society. For the International Meeting for 2019, having Omaha as a possible location is high on the list.

**New Business:**

Photo Contest – Bob will send out information to the membership to see if someone will be willing to chair a committee.

Anthony moved to adjourn. Jon seconded the motion. Motion passed.

Notes taken by Jeff Nichols, written and submitted by Angie Petersen