

PRE-REGISTRATION

Due by October 1, 2019

	Number	Total
Regular Member \$60.00 (Late 70.00)	_____	_____
Non-Member \$60.00 (Late 60.00)	_____	_____
Spouse \$20.00 (late 25.00)	_____	_____
Student (includes banquet) \$25.00 (Late \$30.00)	_____	_____
Lunch included in Registration		
Banquet \$20.00	_____	_____
Tour (Free)	_____	_____
Total Enclosed:	\$ _____	

Please fill out both sides of this form
and mail with your check by
October 1, 2019 to:

Angie Peterson
1802 West 1st St.
North Platte, NE 69101

Make Checks Payable to:
Nebraska Section SRM

2019 Annual Meeting Lodging:

A block of rooms is reserved at the C3
Hotel and Convention Center under "NE
Society for Range Management"

FOR ADDITIONAL
INFORMATION CONTACT:

Lance Schutte

402-410-1574

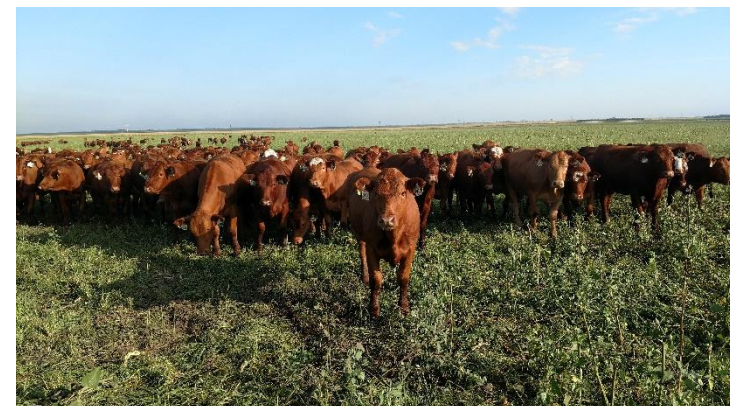
Email: lance.schutte@ars.usda.gov



Nebraska Section
Society for Range Management,
Presents:

Building Rangeland Resilience in
the
Rangeland/Farmland
Interface

United States
Meat Animal
Research
Center



2019 Nebraska Section Meeting and Technical Training

**OCTOBER 22, 23, AND 24
ALL TIMES ARE CST**

Tuesday, October 22

6:30 pm Advisory Council Meeting – C3 Hotel and Convention Center

Wednesday, October 23 United States Meat Animal Research Center

7:30-8:30 am Registration

8:30 am Section Meeting

10:00 am High School Youth Forum Presentations

10:30 am Break

11:00 am Undergraduate and Graduate Student Presentations

12:00 pm Lunch (Provided)

1:00 pm Welcome and Introduction to the United States Meat Animal Research Center. **Dr. Mark Boggess, Center Director**

1:45 pm GDEX: A 10 Year Study of Sandhills Stability and Grassland Resilience. **Dr. David Wedin, Professor of Agronomy, UNL**

2:30 pm Break

Wednesday, October 23—continued

2:45 pm Patch Burn Grazing to Benefit Ecological Resilience. **Chris Helzer, The Nature Conservancy**

3:15 pm Rainwater Basin Joint Venture Working Lands Initiative-Integrating Playa Wetlands into Working Farms and Ranches. **Andy Bishop, Coordinator of Rainwater Basin Joint Venture**

3:30 pm Are Nebraska Grazing Lands at Carrying Capacity? **Walt Schacht, Professor of Agronomy, UNL**

4:30 pm Adjourn

5:00 No-host Social and Auction **C3 Hotel and Convention Center**

6:30 pm Banquet and Awards Presentations

Thursday, October 24

Field Tour Agenda

8:00 am Meet at USMARC

9:00 am Advancements made at USMARC by adopting management intensive grazing practices. **Chad Engle, Livestock Operations Manager, Lance Schutte, Range and Forage Manager**

12:00 pm Adjourn

2019 Annual Meeting of the Nebraska Section Society for Range Management Clay Center, NE

PRE-REGISTRATION

Name (how you want badge printed)

Name of spouse (if attending)

Address: _____

City: _____

State: _____ **Zip:** _____

Email: _____

Phone: _____

Membership Affiliation

Check all that apply:

_____ Society for Range Management

_____ Unaffiliated